

**CARPENTERS' REGIONAL COUNCIL**  
**28th ANNUAL BASS TOURNAMENT**  
**SATURDAY, MAY 6, 2017**

**PUBLIC BEACH 2 -LAKE OF THE OZARKS**



**► ROBIN'S RESORT ◀**

4935 ROBIN'S CIRCLE  
OSAGE BEACH MO 65065  
(573) 348-2275

(This resort can accommodate group travel)

**PRE-MEETING, CHECK-IN AND DINNER AT 6:30 P.M. ON FRIDAY, MAY 5, 2017**  
**LOCATION: THE ELKS LODGE, 5161 OSAGE BEACH PARKWAY**  
**OSAGE BEACH, MO 65065 (573) 348-3798**

**CASH PRIZES BASED ON 200 BOATS**

1st Place . . . . . \$2,000.00 - Trophies	6th Place . . . . . \$ 550.00	11th Place . . . . . \$ 350.00
2nd Place . . . . . \$1,000.00 - Trophies	7th Place . . . . . \$ 500.00	12th Place . . . . . \$ 325.00
3rd Place . . . . . \$ 800.00 - Trophies	8th Place . . . . . \$ 450.00	13th Place . . . . . \$ 300.00
4th Place . . . . . \$ 700.00 - Trophies	9th Place . . . . . \$ 400.00	14th Place . . . . . \$ 275.00
5th Place . . . . . \$ 650.00 - Trophies	10th Place . . . . . \$ 375.00	15th Place . . . . . \$ 250.00

**200 BOAT MAXIMUM FOR THE TOURNAMENT**

**ENTRY FEE \$150.00 PER BOAT, WHICH INCLUDES BIG BASS**  
**MAKE ENTRY FEE CHECKS PAYABLE TO: C.R.C. FISHING TOURNAMENT**  
**PROCEEDS WILL BENEFIT THE CARPENTERS' SCHOLARSHIP FUND**

**BIG BASS JACKPOT - 100% PAYBACK**  
**70% TO BIGGEST BASS - 30% TO 2ND BIGGEST BASS**

(See reverse for rules and entry form)

**FOR MORE INFORMATION, CONTACT CARI BRAUER AT (314)644-4800, EXT. 5227**

OFFICIAL ENTRY FORM AND TOURNAMENT RULES

We have read and understand the rules and have enclosed the completed application and our entry fee payable to: **C.R.C. Fishing Tournament**. In signing this application, we hereby waive and release all other contestants, sponsors, host marina and Tournament Officials from all claims for injury and/or damage incurred in connection with this Tournament. Entry constitutes permission to use winner's names and likenesses for advertising and publicity purposes. Receipt date of entry determines starting position. **CHECK OR MONEY ORDER ONLY must accompany this form to qualify for Tournament entry. NO POST DATED CHECKS WILL BE ACCEPTED - NO REFUNDS WILL BE MADE WITHIN 1 WEEK PRIOR TO TOURNAMENT - NO EXCEPTIONS!**

Boater'sName \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

City/State/Zip \_\_\_\_\_ C.R.C. Local # \_\_\_\_\_

SIGNATURE \_\_\_\_\_ UBC # \_\_\_\_\_

Buddy'sName \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

City/State/Zip \_\_\_\_\_ C.R.C. Local # \_\_\_\_\_

SIGNATURE \_\_\_\_\_ UBC # \_\_\_\_\_

MAIL TO: CARPENTERS' REGIONAL COUNCIL; 1401 HAMPTON AVENUE - 3RD FLOOR; ST. LOUIS, MO 63139; ATTN: BASS TOURNAMENT

ENTRY FEE \$150 PER BOAT  
BIG BASS JACKPOT – 100% PAYBACK  
70% TO BIGGEST BASS - 30% TO SECOND BIGGEST BASS.

REFRESHMENTS AFTER CHECK-IN - APPROXIMATELY 3:00 P.M. TO 6:00 P.M.

ACCOMMODATIONS: AVAILABLE AT ROBIN'S RESORT ON A FIRST COME-FIRST SERVE BASIS (573)348-2275.

BOAT SLIPS AVAILABLE ON FIRST COME-FIRST SERVE BASIS (60 SLIPS-\$5 RAMP FEE) AT PB2 (573)348-1233

(RETAIN THESE RULES)

► PLEASE READ THE RULES—IMPORTANT NEW INFORMATION FOR THE TOURNAMENT ◀

- RULES:** The following rules for the Tournament will be used. These rules will be interpreted solely by the Tournament Committee, and all decisions are final. Committee reserves the right to reject any entry from Tournament. Tournament Committee reserves the right to put an observer in any boat if needed.
- TOURNAMENT COMMITTEE:** The Tournament committee shall consist of ten members appointed by the Tournament Chairman.
- ELIGIBILITY:** All individuals who have paid the appropriate entry fee, individuals under the age of 18 are required to have a written consent from parent or guardian. Each entry must include at least one member of the United Brotherhood of Carpenters & Joiners. Anyone who won in excess of \$5,000.00 in 2016 and fishing guides are both ineligible. You must have a valid up to date Missouri fishing license to participate.
- SAFETY AND SPORTSMANSHIP:** Safe boating and fishing practices must be observed. Life jackets must be worn during the takeoff and while main motor is running. Kill switches are recommended. You will need a Coast Guard approved vest and PFD throwable device visible for the Water Patrol. All Missouri Department of Conservation laws and regulations shall apply. An agent of the Missouri Department of Conservation shall be present at departure and weigh-in.
- ENTRY FEE:** \$150.00 per boat. Entries will be accepted beginning at **8:00 a.m. on JANUARY 3, 2017**, and through **APRIL 21, 2017**. We reserve the right to assign flights and hours, if necessary. Departure will be in the order entries are received. **NO ENTRIES WILL BE ACCEPTED AFTER APRIL 21, 2017-NO EXCEPTIONS!**
- HEADQUARTERS, TIME AND DATE:** ROBIN'S RESORT. **DINNER-FRIDAY MAY 5, 2017 AT 6:30 P.M. –PRE-MEETING WILL FOLLOW (ONE FISHERMAN MUST BE PRESENT.)** Fishing time is 6:30 a.m. or first light—8 hours of fishing.
- TACKLE & EQUIPMENT:** Only artificial bait or lures may be used. Pork-style baits are allowed. No trolling. All bass must be caught on rod and reel and only one rod used at a time – you may use a landing net.
- BOATS & MOTORS:** Any boat 16 feet or longer will be accepted if powered by an engine of 10 horsepower or more. Boats may not be trailered during the Tournament. All Missouri Water Patrol laws and regulations shall apply.
- PERMITTED FISHING LOCATIONS:** Anywhere on the Tournament Lake, except within fifty (50) yards of (a) a public dock; (b) another contestant's boat or (c) the take-off cove.
- BOAT IDENTIFICATION:** A contestant number must be available at all times during the Tournament and post carpenter sticker.
- SCORING:** Largemouth Bass, Kentucky Bass and Smallmouth Bass will be counted. Total stringer weight per team will determine place. Any bass under fifteen (15) inches presented for weigh-in will cause two (2) pounds to be subtracted from stringer weight. **Six (6) fish per boat may be weighed in and you must cull your fish on the lake.** No frozen, iced, mangled or dead fish will be weighed in. Contestants must be in sight of their partners during the Tournament hours and until they have weighed in. THE GATOR GRIP Tournament Ruler will be the official measuring device.
- PROTESTS:** Protests must be filed, in writing, with the Tournament Committee within thirty (30) minutes of the conclusion of the weigh-in.
- TRUTH VERIFICATION:** Each contestant will be subject to a truth verification test and polygraph test. Anyone failing to pass will be disqualified. Anyone refusing such test will be disqualified.
- TIES:** Ties will be broken by earliest starting position. Big Bass tie will be split down the middle and a coin flip for the trophy.
- CHECK-IN LATE PENALTY:** One (1) pound per minute up to ten (10) minutes, then disqualification. NO EXCUSES. All participants must check in at the Tournament Committee boat and present their score sheets at the weigh-in.
- PAYBACK:** As shown on the front of the entry form. (Payback will be based on entry fees)

THE BASS TOURNAMENT COMMITTEE WISHES TO ACKNOWLEDGE THE SUPPORT OF THE FOLLOWING LOCAL UNIONS AFFILIATED WITH THE ST. LOUIS-KANSAS CITY CARPENTERS REGIONAL COUNCIL.

LOCAL NO. 32 – OFALLON, MO  
LOCAL NO. 57 - ELEC ST LOUIS  
LOCAL NO. 92 - ST. LOUIS  
LOCAL NO. 97 - ST. LOUIS  
LOCAL NO. 110 – ST. JOSEPH  
LOCAL NO. 201 – WICHITA KS  
LOCAL NO. 311 - JOPLIN  
LOCAL NO. 315 – KANSAS CITY  
LOCAL NO. 634 - SALEM, IL.  
LOCAL NO. 636 - MT. VERNON, IL.  
LOCAL NO. 638 - MARION, IL.  
LOCAL NO. 640 - METROPOLIS, IL.

LOCAL NO. 662 – FREEBURGH, IL  
LOCAL NO. 664 –BETHALTO, IL  
LOCAL NO. 716 – ST LOUIS  
LOCAL NO. 777 – HARRIONSVILLE  
LOCAL NO. 918 – MANHATTAN KS  
LOCAL NO. 945 – JEFFERSON CITY  
LOCAL NO. 978 – SPRINGFILED  
LOCAL NO. 1008 – LOUISIANA  
LOCAL NO. 1127 – KANSAS CITY  
LOCAL NO. 1181 - INDEPENDENCE  
LOCAL NO. 1310 - ST. LOUIS  
LOCAL NO. 1445 – TOPEKA KS

LOCAL NO. 1529 – KANSAS CITY  
LOCAL NO. 1596 - ST. LOUIS  
LOCAL NO.1770 CAPE GIRARDEAU  
LOCAL NO. 1795 - FARMINGTON  
LOCAL NO. 1839 - WASHINGTON  
LOCAL NO. 1925 - COLUMBIA  
LOCAL NO. 2030 STE.GENEVIEVE  
LOCAL NO. 2214 - FESTUS  
LOCAL NO. 2298 - ROLLA