

Mid-America Carpenters Regional Council College Scholarship

General Instructions 2022

FOR HIGH SCHOOL SENIORS ONLY. Any student in the graduating class of a high school, or its related equivalent, who is a dependent of a Member in good standing with the **MID-AMERICA CARPENTERS REGIONAL COUNCIL**, may file an application.

All 30 scholarships are in the form of a \$500.00 check issued by the Mid-America Carpenters Regional Council Scholarship Fund. **Checks are made payable to the school to be used for tuition, books or fees only** conditioned upon the enrollment of the student in an accredited U.S. American Junior College, College, University or an accredited Vocational School.

The scholarships are renewable for up to three (3) years, (totaling a four year scholarship), provided the student maintains a semester Grade Point Average of 2.5 or better. The student must maintain full time status (minimum of 12 credit hours) for each of the Fall and Spring semesters consecutively.

Five alternates will also be chosen (in rank order) should any one of the original winners not enroll in an applicable school. The alternate will finish what is remaining of the 4 year scholarship provided all requirements are met.

All Scholarship recipients will be selected by an independent third party committee, not associated with the Mid-America Carpenters Regional Council or the Mid-America Carpenters Regional Council Scholarship Committee.

The deadline for submitting is Friday, February 25, 2022.

All applications become the property of the Mid-America Carpenters Regional Council Scholarship Committee.

The Applicant Shall:

1. Have your school send an official high school transcript (from ninth grade through present) and S.A.T or A.C.T scores to the same address as application. (See following page)
2. Have two (2) letters of recommendation from two different responsible community (non-school) members. No relative is permitted to write a letter. The person should be capable of disclosing the applicants participation in the community in terms of work, service, leadership, notable skills and outstanding recognition. Each letter should be typed, dated and signed and shall not be more than one side of an 8-1/2" X 11" page. Attached to these letters shall be the "Personal Reference Evaluation Form" found in this packet. You will have to make copies of this sheet.
3. Have between one (1) and three (3) letters of recommendation from high school personnel (Counselor, Teacher, Coach...). These letters shall be typed, dated and signed and shall not be more than one side of an 8-1/2" X 11" page. This person should be able to witness the applicant's study skills, work habits, leadership qualities, personality and integrity. Attached to these letters shall be the "School Reference Evaluation Form" found in this packet. You will have to make copies of this sheet.
4. Attach, if applicable, copies of certificates of achievement in scholarship, leadership, athletics, dramatics, community service or other activities acquired during High School years only.
5. Prepare an essay no less than 300 words, no greater than 500 words, entitled, ***"What role did unions play in the movement for an 8-hour workday? Why?"***
6. Arrange in the order specified below:
 - A. Name / Address Sheet
 - B. Leadership Activities Sheets
 - C. 2 Personal Letters of Recommendation w/ attached Evaluation Sheets
 - D. 1-3 School Letters of Recommendations w/ attached Evaluation Sheets
 - E. Essay

**Mid-America Carpenters Regional Council College Scholarship
General Instructions 2022**

All Applicant Packets must be sent to:

**Scholarship Committee
Mid-America Carpenters Regional Council
1401 Hampton Ave.
St. Louis MO 63139**

Deadline: February 25, 2022

ALL MATERIALS MUST BE RECEIVED AT THE ABOVE ADDRESS
BY FRIDAY, FEBRUARY 25, 2022, 4PM.

MATERIALS ARRIVING AFTER THIS DATE WILL NOT BE CONSIDERED!

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Student's Name: _____ Student SS#: _____
Last First M.I.

Address: _____
Street City State Zip Code

Phone: _____ Email Address: _____

Age: _____ Sex: M F Date of Birth: _____

Member's Name: _____ Relationship to Applicant: _____

Local: _____ UBC #: _____

Schools Attended (ninth through twelfth)

Name of School Date of Entrance Period Attended

Name of School Date of Entrance Period Attended

Date will Graduate: _____ Number in Class: _____ Rank in Class: _____

GPA _____ Please check one: Weighed (5.0)? _____ Unweighted (4.0)? _____

Date: _____ Signature of Student: _____

Signature of Parent (union member): _____

Non-School Related Civic Activities

Scholastic

Applicant's Name: _____

Honors and Awards (State nature of honor or award) i.e Eagle Scouts (men)/Gold Award (women)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Offices and positions of Leadership (State name of organization, position and year)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Member of Organization where no office was held (State name of organization & year; Scouting, 4-H, etc. State only major activities)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Note: Please list additional honors and activities on a separate sheet.

What accredited American college or universities do you plan on applying to? Have you applied? Have you been admitted? _____

Have you been granted scholarship aid? Yes No

If yes, give details _____

Do you intend to apply for financial aid at the college(s) you plan to attend? Yes No

If yes, give details _____

Have you reason to expect scholarship aid from any other source? Yes No

If yes, give details _____

Positions held in gainful employment, periods of employment, average time employed, earnings, savings, etc. (Include part-time and/or summer jobs - baby-sitting, etc.) _____

Are you currently employed? Yes No (Working includes any type of job whether or not you are paid, i.e. volunteer work or work regularly in a family business or on family farm)

If yes, give details _____

Are you interested in a construction industry career? Yes No

A. If not, what career does interest you? _____

B. If yes, what would you like to do in construction? _____

Leadership Activities

Scholastic

Applicant's Name: _____

Honors and Awards (State nature of honor or award)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Offices and positions of Leadership (State name of organization, position and year)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Member of Organization where no office was held (State name of organization and year, i.e. Key Club 2,3.)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

School Related Extra Curricular Activities

Honors and Awards (State nature of honor or award)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Offices and positions of Leadership (State name of organization, position and year)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Member of Organization where no office was held (State name of organization and year, i.e. Band 2,3)
(State only major activities)

A. _____ F. _____

B. _____ G. _____

C. _____ H. _____

D. _____ I. _____

E. _____ J. _____

School Reference Evaluation Form

Applicant's Name: _____

To be completed by school faculty member or counselor for high school seniors.

Date: _____

Name of Student: _____
Last
First
M.I.

Your name has been given as a reference by the above student who has applied for a scholarship from the Mid-America Carpenters Regional Council . Your evaluation is important to us in considering the application.

Please complete this form (type or print using black ink) and attach with a paper clip to your letter of recommendation. **Scholarship Deadline is Friday, February 25, 2022.**

Name of Evaluator: _____

Employer: _____

Address: _____

How long have you known the applicant? _____

Furnish information on the nature and frequency of your contacts and observations of this applicant: _____

Evaluation of Social and Personal Traits

Please rate () each characteristic listed, using 0 to 10, With "10" being "superior" and "0" being "poor".

RATING

	Poor	Below Average			Average			Above Average		Superior	
	0	1	2	3	4	5	6	7	8	9	10
Cooperation											
Courtesy											
Timeliness and Completeness of Assignments											
Initiative											
Leadership											
Maturity											
Personal Appearance											

Signature: _____

Personal Reference Evaluation Form

Applicant's Name: _____

To be completed by evaluator, an adult, not related to applicant or high school personnel

Date: _____

Name of Student: _____
Last First M.I.

Your name has been given as a reference by the above student who has applied for a scholarship from the Mid-America Carpenters Regional Council. Your evaluation is important to us in considering the application.

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Please rate () each characteristic listed, using 0 to 10, With "10" being "superior" and "0" being "poor".

RATING

	Poor	Below Average			Average			Above Average		Superior	
	0	1	2	3	4	5	6	7	8	9	10
Cooperation											
Courtesy											
Dependability											
Industriousness											
Initiative											
Leadership											
Maturity											
Self-Control											
Personal Appearance											

Signature: _____